COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 16 January 2018

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Barned (Chairman), M Burton, Garten, Joy, D Mortimer (Vice-

Chairman), Mrs Ring, Mrs Robertson, Webb and Webster

| | <u>AGENDA</u> | <u>Page No.</u> |
|-----|--|-----------------|
| 1. | Apologies for Absence | |
| 2. | Notification of Substitute Members | |
| 3. | Urgent Items | |
| 4. | Notification of Visiting Members | |
| 5. | Disclosures by Members and Officers | |
| 6. | Disclosures of Lobbying | |
| 7. | To consider whether any items should be taken in private because of the possible disclosure of exempt information. | |
| 8. | Minutes of the Meeting Held on 12 December 2017 | 1 - 5 |
| 9. | Presentation of Petitions (if any) | |
| 10. | Questions and answer session for members of the public (if any) | |
| 11. | Committee Work Programme | 6 |
| 12. | Strategic Plan 2015-20, 2018-19 Refresh | 7 - 47 |
| 13. | Medium Term Financial Strategy & Budget Proposals 2018/19 | 48 - 63 |
| 14. | Fees & Charges | 64 - 77 |

Issued on Monday 8 January 2018

Continued Over/:





PUBLIC SPEAKING

In order to book a slot to speak at this meeting of the Communities, Housing and Environment Committee, please contact 01622 602743 or by email to committeeservices@maidstone.gov.uk by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

ALTERNATIVE FORMATS

The reports included in Part I of this agenda can be available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact** <u>committeeservices@maidstone.gov.uk</u> or **01622 602743**. To find out more about the work of the Committee, please visit www.maidstone.gov.uk